

## VIRTUAL WORSHIP

# Sunday, August 2, 2020 9:00 AM

## Ninth Sunday After Pentecost

#### WELCOME

**PRELUDE** 

Chorale Improvisation on Hyfrydol

Paul Manz

### **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

#### Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

## Alleluia! Sing to Jesus



Text: William C. Dix, 1837-1898, alt.

Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

### **KYRIE REFRAIN:**

**ELW 157** 



Cantor: In peace, in peace, let us pray to the Lord.

All: Lord, have mercy, Christ, have mercy, Lord, have mercy.

Cantor: For the reign of God, and for peace throughout the world,

for the unity of all, let us pray to the Lord.

All: Lord, have mercy, Christ, have mercy, Lord, have mercy.

Cantor: For your people here, who have come to give you praise,

for the strength to live your word, let us pray to the Lord.

All: Lord, have mercy, Christ, have mercy, Lord, have mercy.

Cantor: Help, save, and defend us O God.

All: A - - - men.

#### PRAYER OF THE DAY

Let us pray.

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

Amen.

#### CHILDREN'S SERMON

Pastor Julie

### FIRST LESSON: Romans 9:1-5

A reading from Romans.

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—<sup>2</sup>I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; <sup>5</sup>to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. **Amen.** 

The word of the Lord. Thanks be to God.



GOSPEL: Matthew 14:13-21

The holy gospel according to Matthew. Glory to you, O Lord.

<sup>13</sup>Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. <sup>15</sup>When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." <sup>16</sup>Jesus said to them, "They need not go away; you give them something to eat." <sup>17</sup>They replied, "We have nothing here but five loaves and two fish." <sup>18</sup>And he said, "Bring them here to me." <sup>19</sup>Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

The gospel of the Lord. Praise to you, O Christ.

THE SERMON Pastor Julie

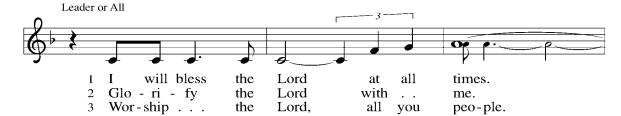
#### HYMN OF THE DAY: Taste and See

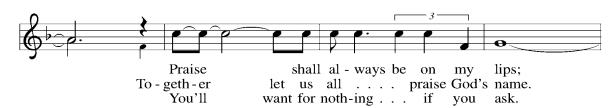
**ELW 493** 

### Taste and See













Text: James E. Moore Jr., b. 1951, based on Ps. 34

Music: TASTE AND SEE, James E. Moore Jr. Text and music © 1983 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com 800.442.3358 All rights reserved. Used by permission.

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### APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

#### PRAYERS OF INTERCESSION

Each petition will end with the words, "Lord, in your mercy," to which the congregation may respond, "hear our prayer."

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

### A brief silence.

You take resources that appear to be meager, bless them, and there is enough. May your church trust that what you bless and ask us to share with the world is abundantly sufficient. Lord, in your mercy,

### hear our prayer.

Your bountiful creation offers sustenance and life for all creatures. Protect this abundance for the well-being of all. Reverse the damage we have caused your creation (*local needs may be named*). Replenish ground water supplies, provide needed rains in places of drought, and protect forests from wildfires. Lord, in your mercy,

### hear our prayer.

You offer yourself to all the nations and peoples of the earth, inviting everyone to abundant life. Bring the prophetic vision to fullness, that all nations will run to you and that nations who do not know you will find their joy in you. Lord, in your mercy,

### hear our prayer.

You open your hand and satisfy the desire of every living thing. Hear the anguish of tender hearts who cry to you in suffering and satisfy their deepest needs. Bring wholeness and healing to those who suffer in body, heart, soul, and mind (especially). Lord, in your mercy,

### hear our prayer.

You offer freely the fullness of salvation. Give our congregation (name) such a welcoming heart, that our words and actions may extend your free and abundant hospitality to all whom we encounter. Lord, in your mercy, hear our prayer.

### Here other intercessions may be offered.

You gather your saints as one, united in the body of Jesus. Bring us with all your saints to the heavenly banquet. We remember with love and thanksgiving the saints we have known (especially). Lord, in your mercy, hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

### LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **BLESSING**

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

#### Amen.

**SENDING HYMN:** Let Us Talents and Tongues Employ **ELW 674** (see next page)

# Let Us Talents and Tongues Employ



- 1 Let us tal ents and tongues em ploy, reach-ing out with a shout of joy:
- 2 Christ is a ble to make us one, at the ta ble he sets the tone,
- 3 Je sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, teach-ing peo-ple to live to bless, gives us love to tell, bread to share:

Christ is spo-ken and seen and heard. love in word and in deed ex-press. God (Im-man-u-el) ev-'ry-where!



Je - sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980

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#### **DISMISSAL:**

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

#### Thanks be to God.

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### Worship Leaders:

Lector: Greg Boyd

Assisting Minister: Anne Fenn Zoom Master: Rick Hanson

### Staff:

Pastor Julie Reuning-Scherer, Lead Pastor Pastor Brian R. Rajcok, Associate Pastor Richard Silbereis, Director of Music Cynthia Zakowski, Office Administrator Roy Zurell, Sexton

<u>St. Matthew Mission Statement</u>: St. Matthew Lutheran Church is a worshipping community called to proclaim God's love for all and to grow spiritually together. Challenged by Jesus' example, we strive to connect people of all ages, abilities, and needs, and to nurture them to be disciples of Christ. Guided by the Holy Spirit, we reach out to the wider community and welcome our neighbors to a life of worship, preaching, teaching, Christian care, service, and spiritual growth.

In Christ, we are Digging Deep, Reaching Out, Changing Lives.